

DEDICATION STATE OF ARIZONA COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS:

TOWNHOME VILLAGE AT GRAYHAWK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF 'VENU AT GRAYHAWK CONDOMINIUM', A PORTION OF THE NORTHEAST QUARTER OF SECTION TWENTY-SIX (26), TOWNSHIP FOUR (4) NORTH, RANGE FOUR (4) EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID PROPERTY BEING CORRECTLY DESCRIBED HEREIN AND SHOWN ON THIS PLAT AND HEREBY PURSUES THIS PLAT AS AND FOR THE PLAT OF SAID 'VENU AT GRAYHAWK CONDOMINIUM', AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE BOUNDARIES OF THE CONDOMINIUM AND THE LOCATION AND DIMENSIONS OF THE BUILDINGS AND THE UNITS, AND THE LOCATION OF THE DRAINAGE ACCESS EASEMENTS, AND SAID DIMENSIONS AND UNITS AND EASEMENTS SHALL BE KNOWN BY THE NUMBER OR LETTER OF DESIGNATION SHOWN HEREON.

OWNER WARRANTS AND REPRESENTS TO THE CITY OF SCOTTSDALE TO BE THE SOLE OWNER OF THE PROPERTY COVERED HEREBY AND THAT EVERY LINCOLN EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST IN THE LAND ADVERSE TO OR INCONSISTENT WITH THE DEDICATIONS, CONVEYANCES, OR OTHER REAL PROPERTY INTERESTS CREATED OR TRANSFERRED BY THIS PLAT HAS CONSENTED TO, OR JOINED IN THIS PLAT, AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE, OR WHICH OWNER WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

TOWNHOME VILLAGE AT GRAYHAWK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETOFORE CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE FOLLOWING, WHO ARE SO AUTHORIZED TO DO:

TOWNHOME VILLAGE AT GRAYHAWK, LLC BY: TOWNHOME VILLAGE INVESTMENTS AT GRAYHAWK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, SOLE MEMBER BY: ROCKSTON CAPITAL CO., L.P., AN ARIZONA LIMITED LIABILITY COMPANY, MANAGER

BY: DAVID C. DENAR, MANAGER

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA

ON THIS 23rd DAY OF February, 2004, BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED DAVID C. DENAR, WHO ACKNOWLEDGED HIS/HER TO BE THE MANAGER OF ROCKSTON CAPITAL CO., L.P., THAT HE/SHE BEING DULY AUTHORIZED TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND MY OFFICIAL SEAL.

NOTARY PUBLIC:

MY COMMISSION EXPIRES: February 23, 2007



"VENU AT GRAYHAWK CONDOMINIUM"

A CONDOMINIUM LOCATED IN A PORTION OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA

LENDERS PARTICIPATION

CORUS BANK, N.A.

BY: [Signature] ITS: [Signature]

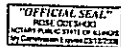
ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF

ON THIS 23rd DAY OF February, 2004, BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED [Signature], WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE [Signature] OF CORUS BANK, N.A., THAT HE/SHE BEING DULY AUTHORIZED TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND MY OFFICIAL SEAL.

BY: [Signature] NOTARY PUBLIC

MY COMMISSION EXPIRES:



BASIS OF BEARING

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEARING S 89°30'17" E, PER MAP OF DEDICATION FOR 'VILLAS AT GRAYHAWK' RECORDED IN BOOK 518 OF MAPS, PAGE 18.

NOTES:

- 1. THIS PLAT IS LOCATED WITHIN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
2. ALL EASEMENTS SHALL BE MAINTAINED BY PROPERTY OWNER.
3. ALL CURVES ARE TANGENT UNLESS NOTED OTHERWISE.
4. SECTION TIES AND CORNER MONUMENTS PER MAP OF DEDICATION FOR 78TH STREET, BOOK 408, PAGE 30, UOR.
5. DEDICATION WITHIN PUBLIC UTILITY EASEMENTS SHALL BE LIMITED TO WOOD, WIRE OR REMOVABLE SECTION-TYPE FENCING.
6. TIES TO SECTION CORNERS ARE SHOWN PER THE MAP OF DEDICATION FOR VILLAS AT GRAYHAWK, RECORDED IN BOOK 431, PAGE 17, UOR.
7. ALL BUILDING TIES ARE PERPENDICULAR OR RADIAL TO PROPERTY LINE.
B. DIGEST DOMESTIC WATER AND SEWER SYSTEMS ARE PRIVATE AND MAINTENANCE IS THE RESPONSIBILITY OF VENU AT GRAYHAWK HOA OR THE PROPERTY OWNER.

BENCHMARK

OLD BRASS CAP IN HAND-HELD, DOWN 4 AS' INTERSECTION OF OTER VALLEY ROAD AND SCOTTSDALE ROAD ROAD 38 LILLY - 1746127-4

LEGEND

Table with 2 columns: Symbol and Description. Includes symbols for CENTER/MONUMENT LINE, PROPERTY LINE, EASEMENT LINE, WATER VALVE, WATER METER, FIRE HYDRANT, CLEANOUT, MANHOLE, and BUILDING MAINW.

CITY APPROVAL:

WATER CERTIFICATION:

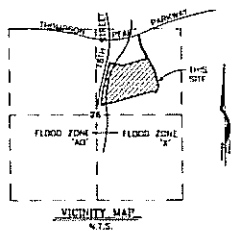
THIS DEVELOPMENT IS ON THE CITY OF SCOTTSDALE WATER SYSTEM WHICH HAS A CERTIFICATE OF ASSURED WATER SUPPLY.

I HEREBY CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH.

Signature of David J. Nivromnik, dated 2/26/04

FLOOD PLAIN STATEMENT

SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE AD & E DESIGNATION BY THE SECRETARY OF HOUSING & URBAN DEVELOPMENT ON FLOOD INSURANCE RATE MAP NO. 13415C-01A WITH DATA MODIFICATION OF JULY 19, 2001 FOR COMMUNITY 4045012 IN MARICOPA COUNTY, STATE OF ARIZONA.
ZONE '1' COULDN'T BE AHEAD OF SAID YEAR FLOOD AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PREDICTED BY LEVELS FROM THE 100-YEAR FLOOD.
ZONE 'A2' BEHIND AS AREAS WITH FLOOD DEPTHS OF 1 TO 3 FEET (USUALLY SHEET FLOW ON SLOPING TERRAIN), AVERAGE DEPTHS DETERMINED FOR AREAS OF ALTERNATE FAN FLOODING VELOCITIES ALSO DETERMINED.



LEGAL DESCRIPTION

THAT PORTION OF TRACT 1A AS SHOWN ON STATE PLAT NO. 27 AMENDED, CURVE NORTH ACCORDING TO BOOK 257 OF MAPS, PAGE 28 AND STATE PLAT NO. 39, CURVE NORTH, ACCORDING TO BOOK 416 OF MAPS, PAGE 12, RECORDS OF MARICOPA COUNTY, ARIZONA, AND THOSE PORTIONS OF TRACT 11E1 AS SHOWN ON STATE PLAT NO. 416, CURVE NORTH, ACCORDING TO BOOK 450 OF MAPS, PAGE 34, RECORDS OF MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT 1A;
THENCE NORTH 75 DEGREES 01 MINUTES 00 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID TRACT 1A, A DISTANCE OF 38.30 FEET TO A POINT LYING ON THE EASTERLY RIGHT-OF-WAY LINE OF 78TH STREET AS SHOWN ON SAID STATE PLAT NO. 39, CURVE NORTH, SAID POINT LYING ON A CURVE CONCAVE EASTERLY THE RADIUS OF WHICH BEARS SOUTH 89 DEGREES 24 MINUTES 24 SECONDS EAST A DISTANCE OF 1075.00 FEET, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;
THENCE NORTHERLY, ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 13 DEGREES 23 MINUTES 43 SECONDS (MEASURED) 15 DEGREES 23 MINUTES 31 SECONDS (RECORD) A DISTANCE OF 384.11 FEET (MEASURED) 389.00 FEET (RECORD) TO A POINT OF TANGENCY;
THENCE NORTH 14 DEGREES 01 MINUTES 00 SECONDS EAST, COMMENCING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 632.50 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 3763.00 FEET;
THENCE NORTHWESTERLY, ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 60 DEGREES 10 MINUTES 48 SECONDS A DISTANCE OF 70.73 FEET;
THENCE SOUTH 77 DEGREES 38 MINUTES 24 SECONDS EAST, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE AND SAID CURVE, A DISTANCE OF 374.34 FEET;
THENCE NORTH 73 DEGREES 58 MINUTES 57 SECONDS EAST 384.11 FEET;
THENCE NORTH 37 DEGREES 45 MINUTES 50 SECONDS WEST A DISTANCE OF 744.00 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 525.00 FEET;
THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16 DEGREES 11 MINUTES 04 SECONDS A DISTANCE OF 140.30 FEET TO A POINT OF TANGENCY;
THENCE NORTH 11 DEGREES 20 MINUTES 53 SECONDS WEST A DISTANCE OF 198.30 FEET TO A POINT LYING ON THE NORTHERLY LINE OF SAID TRACT 11E1, SAID POINT LYING ON A CURVE CONCAVE NORTHWESTERLY THE RADIUS OF WHICH BEARS NORTH 10 DEGREES 25 MINUTES 48 SECONDS WEST A DISTANCE OF 2765.00 FEET;
THENCE NORTHWESTERLY, ALONG SAID NORTHERLY LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10 DEGREES 31 MINUTES 00 SECONDS A DISTANCE OF 25.00 FEET;
THENCE SOUTH 11 DEGREES 20 MINUTES 53 SECONDS EAST, LEAVING SAID NORTHERLY LINE AND SAID CURVE, A DISTANCE OF 198.30 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 5100.00 FEET;
THENCE SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16 DEGREES 11 MINUTES 04 SECONDS A DISTANCE OF 140.30 FEET TO A POINT OF TANGENCY;
THENCE SOUTH 27 DEGREES 45 MINUTES 50 SECONDS EAST 579.87 FEET;
THENCE SOUTH 14 DEGREES 17 MINUTES 00 SECONDS EAST 374.34 FEET;
THENCE SOUTH 23 DEGREES 28 MINUTES 30 SECONDS WEST A DISTANCE OF 180.22 FEET TO A POINT LYING ON THE SOUTHERLY LINE OF SAID TRACT 11E1;
THENCE NORTH 88 DEGREES 27 MINUTES 17 SECONDS WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 90.93 FEET;
THENCE SOUTH 75 DEGREES 01 MINUTES 00 SECONDS WEST, COMMENCING ALONG SAID SOUTHERLY LINE AND THE SOUTHERLY LINE OF SAID TRACT 1A, A DISTANCE OF 1244.21 FEET (MEASURED) 1244.21 FEET (RECORD) TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF DEDICATED ON MAP OF DEDICATION FOR 77TH WAY AND THOMPSON PEAK PARKWAY, ACCORDING TO BOOK 531 OF MAPS, PAGE 37, RECORDS OF MARICOPA COUNTY, ARIZONA, AND EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, BITUMENS, PEAT, FOSSELS, FERROUS AND NON-FERROUS MINERALS, AND EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MINERAL WHICH IS OR MAY BE DETERMINED TO BE PECUNIARLY ESSENTIAL TO THE PRODUCTION OF FISSILE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUE, AS SET FORTH IN SECTION 37-201, ARC.

CERTIFICATION

I, DAVID J. NIVROMNIK, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS CONDOMINIUM PLAT CONSISTING OF 8 SHEETS, COMPLETELY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF MAY, 2004; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN ACTUALLY EXIST AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.

DAVID J. NIVROMNIK R.L.S. 13116



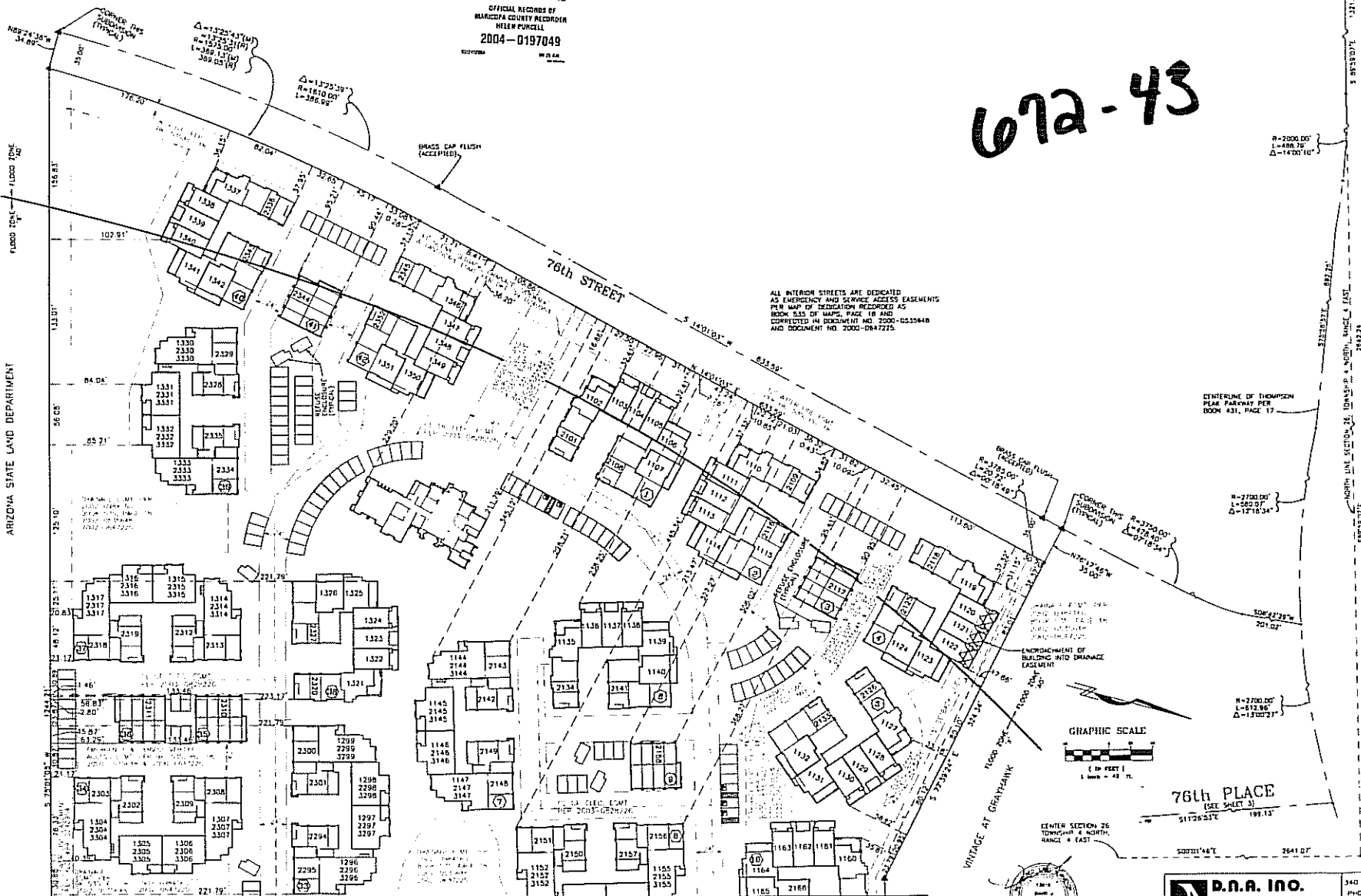
D.N.A. INC. CIVIL ENGINEERING LAND SURVEYING 340 E. WILLETTA ST. PHOENIX, ARIZONA 85004 (602) 271-9911

672-43

BOOK 672 PAGE 43  
 OFFICIAL RECORDS OF  
 MARICOPA COUNTY RECORDER  
 HELEN PURCELL  
 2004-0197049  
 03/20/04 W.S.A.

NORTHWEST CORNER SEC. 26,  
 TOWNSHIP 4 NORTH, RANGE 4 EAST

672-43



ALL INTERIOR STREETS ARE DEDICATED  
 AS EMERGENCY AND SERVICE ACCESS EASEMENTS  
 PER MAP OF DEDICATION RECORDED AS  
 BOOK 515 OF MAPS, PAGE 18 AND  
 CORRECTED (4) DOCUMENT NO. 2000-0535448  
 AND DOCUMENT NO. 2000-094725.

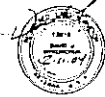
CENTERLINE OF THOMPSON  
 PLAZA PARKWAY PER  
 BOOK 431, PAGE 17.



76th PLACE  
 (SEE SHEET 3)

MATCHLINE -- SEE SHEET 3

	<b>D.N.A. INC.</b> CIVIL ENGINEERING LAND SURVEYING		340 E. WILLETTA ST PHOENIX, ARIZONA 85004
	DRAWN: DLV/MS DATE: 2/25/04 JOB: 03-185	SHEET 2 OF 8	(602) 271-9911



ARIZONA STATE LAND DEPARTMENT

SOUTH 1/4 CORNER SEC. 26,  
 TOWNSHIP 4 NORTH,  
 RANGE 4 EAST

MATCHLINE -- SEE SHEET 2



ARIZONA STATE LAND DEPARTMENT

76TH STREET

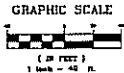
VIRIAGE AT GRAYHAWK

MATCHLINE SEE LOWER RIGHT

THOMPSON PEAK PKWY

AYR HALL

77TH WAY



MATCHLINE SEE LOWER LEFT

672-43

D.A.A. INC. CIVIL ENGINEERING LAND SURVEYING

340 E. WALLETTA ST. PHOENIX, ARIZONA 85004 (602) 231-9911

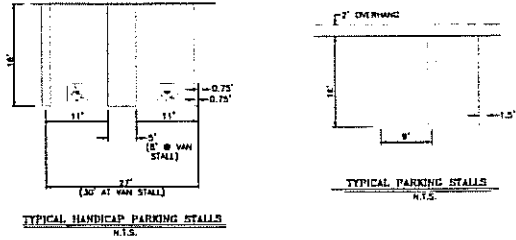
DRAWN: CLV/MS DATE: 2/05/04 JOB: 03-108 SHEET: 3 OF 6

BOOK 672 PAGE 43  
AS LIND RECORDS BY  
MARICOPA COUNTY RECORDER  
PETER PORRELL  
2004 - 0197049  
07/21/04



ARIZONA STATE LAND DEPARTMENT

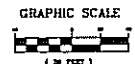
BOOK 672 PAGE 43  
OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
HELEN POWELL  
2004-0197049



NORTHWEST CORNER SEC. 28,  
TOWNSHIP 4 NORTH, RANGE 4 EAST

ALL INTERIOR STREETS ARE DEDICATED  
AS EMERGENCY AND SERVICE ACCESS EASEMENTS  
PER MAP OF DEDICATION RECORDED AS  
BOOK 515 OF MAPS, PAGE 18 AND  
CORRECTED BY RECORDS# NO. 2000-0235648  
AND DOCUMENT NO. 2000-0647225.

CENTERLINE OF THOMPSON  
PLAK PARKWAY PER  
BOOK 431, PAGE 17



76th PLACE  
(SEE SHEET 3)  
5117'2.57' 100.13'

CENTER SECTION 28  
TOWNSHIP 4 NORTH,  
RANGE 4 EAST



50270146°E 2841.07'

**Garage and Parking Space Numbering Exhibit**

**B.N.A. INC.**  
CIVIL ENGINEERING  
LAND SURVEYING

340 E. WELLETTA ST.  
PHOENIX, ARIZONA  
85004  
(602) 271-9311

DRAWN BY/MS DATE 7/25/04 JOB 03-188 SHEET 4 OF 8

MATCHLINE -- SEE SHEET 5

672-43

1592-03 40DR1999 40SD1999

HAYDEN ROAD

MATCHLINE -- SEE SHEET 4

N-2700.00'  
L-1163.18'  
Δ-13700.27'

THOMPSON PEAK PKWY

76TH STREET

ARIZONA STATE LAND DEPARTMENT

R-2762.00'  
L-74.00'  
Δ-107.31'±

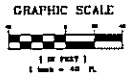
CENTERLINE OF 77TH WAY

77TH WAY AS DEDICATED PER BOOK 531, PAGE 37

R-422.00'  
L-1762.30'  
Δ-1167.00'±

R-500.00'  
L-1412.24'  
Δ-1011.00'±

R-507.00'  
L-1412.24'  
Δ-1167.00'±

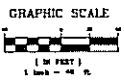


VINTAGE AT GRAYHAWK (UNDEVELOPED)

MATCHLINE SEE LOWER RIGHT

MATCHLINE SEE LOWER LEFT

GARDEN VILLAGE AT GRAYHAWK



BOOK 672 PAGE 43  
OFFICIAL RECORD OF  
MARICOPA COUNTY RECORDER  
FILED FOR RECORD  
2009-0197049  
DATE

77TH WAY  
N 27'45'00" W 198.54'  
N 27'45'00" W 434.02'  
N 27'45'00" W 515.56'  
R-20.00'  
L-110.83'  
Δ-44.48'±  
R-50.50'  
L-118.84'  
Δ-134'49'±  
R-220.00'  
L-55.75'  
Δ-147.25'±  
BRASS CAP FLUSH  
D.B.S. WEST  
0.34' NORTH

672-43



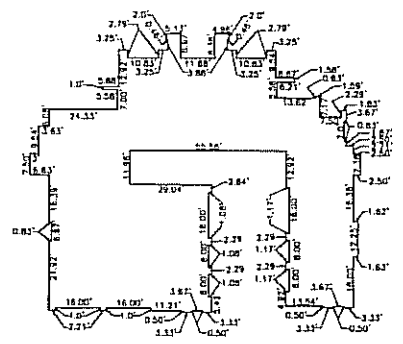
GARAGE AND PARKING SPACE NUMBERING EXHIBIT

**D.N.R. INC.**  
CIVIL ENGINEERING  
LAND SURVEYING

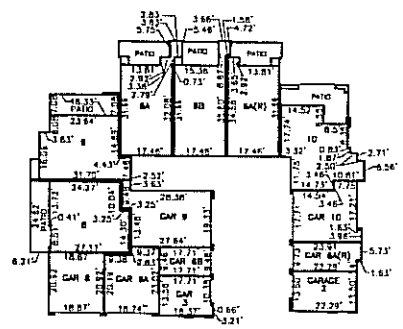
340 E. WALLETTA ST.  
PHOENIX, ARIZONA  
85014  
(602) 271-9911

DRAWN CLV/MS DATE 7/05/04 JOB 03-186 SHEET 5 of 8

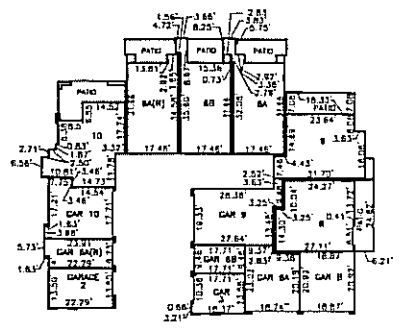
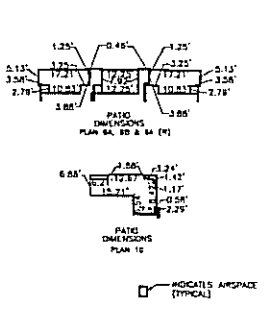
1592-03 40DR1989 40SD1989



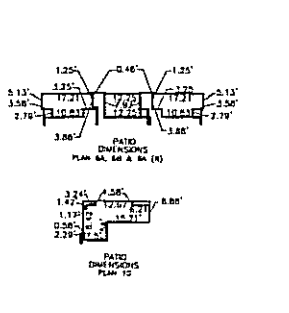
**BLDG. TYPE A**  
(EXTERIOR DIMENSIONS)  
6961 S.F.  
2 STORY  
HT. = 25.2'



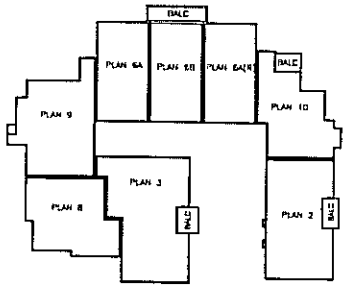
**BLDG. TYPE A**  
FIRST FLOOR  
(BLDG. NOS. 2, 6, 10, 15, 38 & 40)



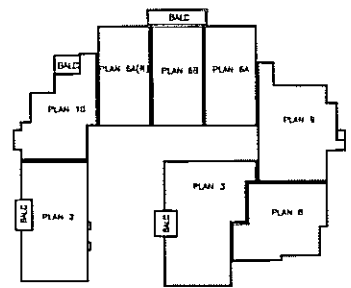
**BLDG. TYPE A (R)**  
FIRST FLOOR  
(BLDG. NOS. 1, 4, 5, 12, 17, 29 & 42)



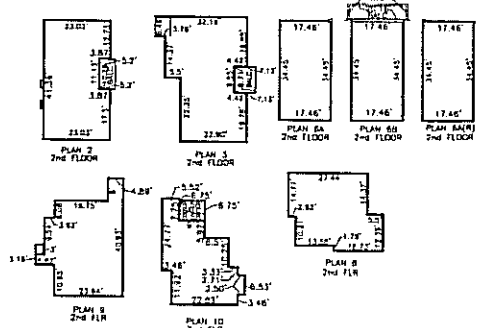
NOTE: EXTERIOR WALLS ARE 10 1/2" IN WIDTH (TYP)  
NOTE: BALC - BALCONY



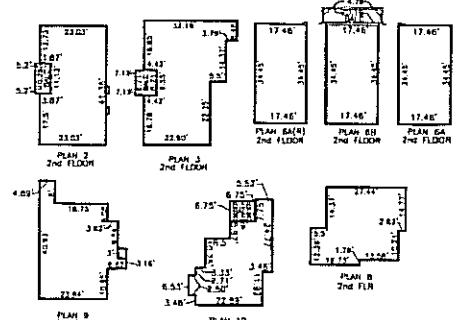
**BLDG. TYPE A**  
SECOND FLOOR



**BLDG. TYPE A(R)**  
SECOND FLOOR



**BLDG. TYPE A**  
SECOND FLOOR UNITS



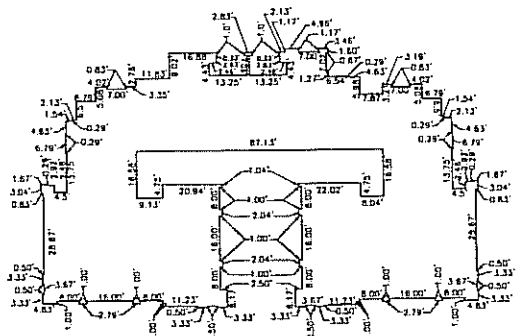
**BLDG. TYPE A(R)**  
SECOND FLOOR UNITS

672-43



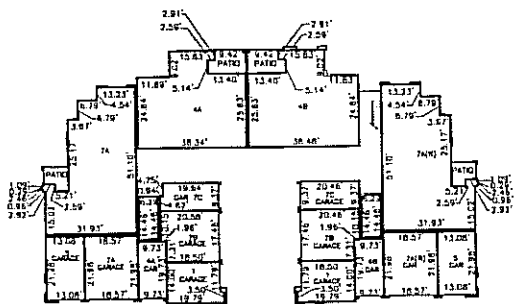
SCALE: 1"=30'

<b>TYPICAL BUILDINGS</b>			
	<b>D.N.A. INC.</b> CIVIL ENGINEERING LAND SURVEYING		340 E. WILLETTA ST. PHOENIX, ARIZONA 85004 (602) 271-9311
	DRAWN BY/MS	DATE 2/20/04	SHEET 03-186

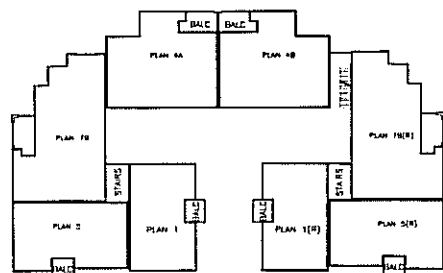
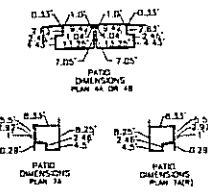


**BLDG. TYPE B**  
(EXTERIOR DIMENSIONS)  
9141 S.F.  
3 STORY  
HT. = 33.9'

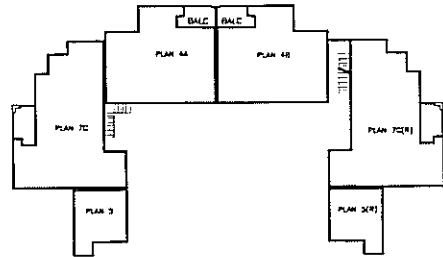
(BLDG. NOS. 7, 8, 13, 14, 18, 19, 20, 23,  
24, 25, 28, 31, 32, 33, 34, 37 & 39)



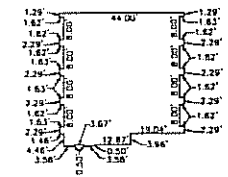
**BLDG. TYPE B**  
FIRST FLOOR



**BLDG. TYPE B**  
SECOND FLOOR

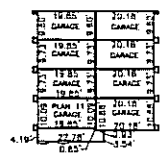


**BLDG. TYPE B**  
THIRD FLOOR

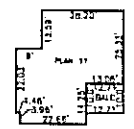


**BLDG. TYPE C**  
(EXTERIOR DIMENSIONS)  
1861 S.F.  
2 STORY  
HT. = 25.2'

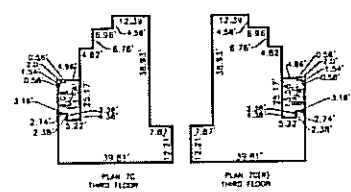
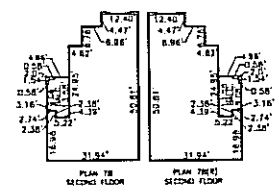
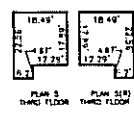
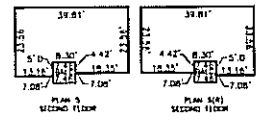
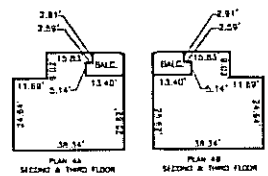
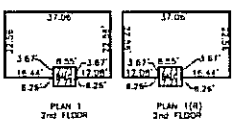
(BLDG. NOS. 3, 9, 11, 16, 21,  
22, 26, 27, 30, 35, 36 & 41)



**BLDG. TYPE C**  
FIRST FLOOR



**BLDG. TYPE C**  
SECOND FLOOR



672-43

NOTE:  
BALC. = BALCONY  
NOTE: EXTERIOR WALLS ARE  
0.42" W. WIDTH (TYP)

BOOK 672 PAGE 43  
OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDS  
HILLEN PUNZELL  
2004-0197049

<b>TYPICAL BUILDINGS</b>	
<b>D.A. INC.</b> CIVIL ENGINEERING LAND SURVEYING	340 E. WILLETTA ST PHOENIX, ARIZONA 85004 (602) 271-9911
	SCALE: 1"=20' DRAWN: CLV/MS DATE: 2/05/04 JOB: 03-188 SHEET: 7 OF 8

1592-03 40DR1999 40SD1999

