

DEDICATION STATE OF ARIZONA COUNTY OF MARICOPA

KNOW ALL MEN BY THESE PRESENTS:

TOWNHOME VILLAGE AT GRAYHAWK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF 'VENU AT GRAYHAWK CONDOMINIUM', A PORTION OF THE NORTHEAST QUARTER OF SECTION TWENTY-SIX (26), TOWNSHIP FOUR (4) NORTH, RANGE FOUR (4) EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID PROPERTY BEING CORRECTLY DESCRIBED HEREIN AND SHOWN ON THIS PLAT AND HEREBY PURSUES THIS PLAT AS AND FOR THE PLAT OF SAID 'VENU AT GRAYHAWK CONDOMINIUM', AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE BOUNDARIES OF THE CONDOMINIUM AND THE LOCATION AND DIMENSIONS OF THE BUILDINGS AND THE UNITS, AND THE LOCATION OF THE DRAINAGE ACCESS EASEMENTS, AND SAID DIMENSIONS AND UNITS AND EASEMENTS SHALL BE KNOWN BY THE NUMBER OR LETTER OF DESIGNATION SHOWN HEREON.

OWNER WARRANTS AND REPRESENTS TO THE CITY OF SCOTTSDALE TO BE THE SOLE OWNER OF THE PROPERTY COVERED HEREBY AND THAT EVERY LINCOLN, EASEMENT HOLDER OR OTHER PERSON OR ENTITY HAVING ANY INTEREST IN THE LAND ADVERSE TO OR INCONSISTENT WITH THE DEDICATIONS, CONVEYANCES, OR OTHER REAL PROPERTY INTERESTS CREATED OR TRANSFERRED BY THIS PLAT HAS CONSENTED TO, OR JOINED IN THIS PLAT, AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE, OR WHICH OWNER WILL RECORD NOT LATER THAN THE DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF:

TOWNHOME VILLAGE AT GRAYHAWK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETOFORE CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED BY THE FOLLOWING, WHO ARE SO AUTHORIZED TO DO:

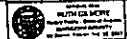
TOWNHOME VILLAGE AT GRAYHAWK, LLC BY: TOWNHOME VILLAGE INVESTMENTS AT GRAYHAWK, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, SOLE MEMBER BY: ROCKSTON CAPITAL CO., L.P., AN ARIZONA LIMITED LIABILITY COMPANY, MANAGER

BY: DAVID C. DENAR, MANAGER

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF MARICOPA ON THIS 22nd DAY OF February, 2004, BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED DAVID C. DENAR, WHO ACKNOWLEDGED HIS/HER TO BE THE MANAGER OF ROCKSTON CAPITAL CO., L.P., THAT HE/SHE BEING ORAT AUTHORIZED TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND MY OFFICIAL SEAL.

NOTARY PUBLIC BY: February 23, 2004 MY COMMISSION EXPIRES: MY COMMISSION EXPIRES:



"VENU AT GRAYHAWK CONDOMINIUM"

A CONDOMINIUM LOCATED IN A PORTION OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA

LENDERS PARTICIPATION

CORUS BANK, N.A.

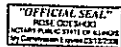
BY: [Signature] ITS: [Signature]

ACKNOWLEDGMENT

STATE OF ARIZONA COUNTY OF ON THIS 22nd DAY OF February, 2004, BEFORE ME, THE UNDERSIGNED OFFICER PERSONALLY APPEARED [Signature], WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE [Signature] OF CORUS BANK, N.A., THAT HE/SHE BEING ORAT AUTHORIZED TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND MY OFFICIAL SEAL.

BY: [Signature] NOTARY PUBLIC

MY COMMISSION EXPIRES:



BASIS OF BEARING

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEARING S 89°30'17" E, PER MAP OF DEDICATION FOR 'VILLAS AT GRAYHAWK' RECORDED IN BOOK 518 OF MAPS, PAGE 18.

NOTES:

- 1. THIS PLAT IS LOCATED WITHIN THE CITY OF SCOTTSDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
2. ALL EASEMENTS SHALL BE MAINTAINED BY PROPERTY OWNER.
3. ALL CURVES ARE TANGENT UNLESS NOTED OTHERWISE.
4. SECTION TIES AND CORNER MONUMENTS PER MAP OF DEDICATION FOR 78TH STREET, BOOK 408, PAGE 30, UOR.
5. CONSTRUCTION WITHIN PUBLIC UTILITY EASEMENTS SHALL BE LIMITED TO WOOD, WIRE OR REMOVABLE SECTION-TYPE FENCING.
6. TIES TO SECTION CORNERS ARE SHOWN PER THE MAP OF DEDICATION FOR VILLAS AT GRAYHAWK, RECORDED IN BOOK 431, PAGE 17, UOR.
7. ALL BUILDING TIES ARE PERPENDICULAR OR RADIAL TO PROPERTY LINE.
8. DIGEST DOMESTIC WATER AND SEWER SYSTEMS ARE PRIVATE AND MAINTENANCE IS THE RESPONSIBILITY OF VENU AT GRAYHAWK HOA OR THE PROPERTY OWNER.

BENCHMARK

OLD BRASS CAP IN HAND-HELD, DOWN 4 AS INTERSECTION OF OER VALLEY ROAD AND SCOTTSDALE ROAD ROAD 30 E LILLY - 1740.02' E

LEGEND

Table with 2 columns: Symbol and Description. Includes symbols for CENTER/MONUMENT LINE, PROPERTY LINE, EASEMENT LINE, WATER VALVE, WATER METER, FIRE HYDRANT, CLEANOUT, MANHOLE, and BUILDING MAINW.

CITY APPROVAL:

WATER CERTIFICATION:

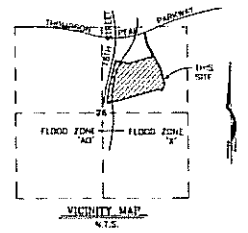
THIS DEVELOPMENT IS ON THE CITY OF SCOTTSDALE WATER SYSTEM WHICH HAS A CERTIFICATE OF ASSURED WATER SUPPLY.

I HEREBY CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE CITY CODE HAVE BEEN COMPLIED WITH.

Signature and Date: 2/26/04

FLOOD HAZARD STATEMENT

SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE AD & E DESIGNATION BY THE SECRETARY OF HOUSING & URBAN DEVELOPMENT ON FLOOD INSURANCE RATE MAP NO. 13451C-01A WITH DATA MODIFICATION OF JULY 19, 2001 FOR COMMUNITY 4045012 IN MARICOPA COUNTY, STATE OF ARIZONA.
ZONE 'A' IS LOCATED AS AHEAD OF SAID YEAR FLOOD AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PREDICTED BY LEVELS FROM THE 100-YEAR FLOOD.
ZONE 'AD' IS LOCATED AS AREAS WITH FLOOD DEPTHS OF 1 TO 3 FEET (USUALLY SHEET FLOW ON SLEAKING TERRAIN), AVERAGE DEPTHS DETERMINED FOR AREAS OF ALIQUOT TANK FLOODING, VELOCITIES ALSO DETERMINED.



LEGAL DESCRIPTION

THAT PORTION OF TRACT 1A AS SHOWN ON STATE PLAT NO. 27 AMENDED, CURVE NORTH ACCORDING TO BOOK 257 OF MAPS, PAGE 28 AND STATE PLAT NO. 39, CURVE NORTH, ACCORDING TO BOOK 416 OF MAPS, PAGE 13, RECORDS OF MARICOPA COUNTY, ARIZONA, AND THOSE PORTIONS OF TRACT 11E1 AS SHOWN ON STATE PLAT NO. 416, CURVE NORTH, ACCORDING TO BOOK 450 OF MAPS, PAGE 34, RECORDS OF MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT 1A; THENCE NORTH 75 DEGREES 01 MINUTES 00 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID TRACT 1A, A DISTANCE OF 38.30 FEET TO A POINT LYING ON THE EASTERLY RIGHT-OF-WAY LINE OF 78TH STREET AS SHOWN ON SAID STATE PLAT NO. 39, CURVE NORTH, SAID POINT LYING ON A CURVE CONCAVE EASTERLY THE RADIUS OF WHICH BEARS SOUTH 89 DEGREES 24 MINUTES 24 SECONDS EAST A DISTANCE OF 1075.00 FEET, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE NORTHERLY, ALONG SAID EASTERLY RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 13 DEGREES 23 MINUTES 43 SECONDS (MEASURED) 15 DEGREES 23 MINUTES 31 SECONDS (RECORD) A DISTANCE OF 388.15 FEET (MEASURED) 389.00 FEET (RECORD) TO A POINT OF TANGENCY; THENCE NORTH 14 DEGREES 01 MINUTES 00 SECONDS EAST, COMMENCING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 632.50 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 3763.00 FEET; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16 DEGREES 11 MINUTES 04 SECONDS (MEASURED) 16 DEGREES 11 MINUTES 04 SECONDS (RECORD) TO A POINT LYING ON THE NORTHERLY LINE OF SAID TRACT 11E1; SAID POINT LYING ON A CURVE CONCAVE NORTHWESTERLY THE RADIUS OF WHICH BEARS NORTH 10 DEGREES 25 MINUTES 48 SECONDS WEST A DISTANCE OF 2765.00 FEET; THENCE NORTHEASTERLY, ALONG SAID NORTHERLY LINE AND THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10 DEGREES 11 MINUTES 00 SECONDS (MEASURED) 10 DEGREES 11 MINUTES 00 SECONDS (RECORD) TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 11 DEGREES 28 MINUTES 58 SECONDS EAST, LEAVING SAID NORTHERLY LINE AND SAID CURVE, A DISTANCE OF 193.13 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 5100.00 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 16 DEGREES 11 MINUTES 04 SECONDS (MEASURED) 16 DEGREES 11 MINUTES 04 SECONDS (RECORD) TO A POINT OF TANGENCY; THENCE SOUTH 27 DEGREES 45 MINUTES 50 SECONDS EAST 579.87 FEET; THENCE SOUTH 14 DEGREES 17 MINUTES 00 SECONDS EAST 374.25 FEET; THENCE SOUTH 23 DEGREES 28 MINUTES 33 SECONDS WEST A DISTANCE OF 180.22 FEET TO A POINT LYING ON THE SOUTHERLY LINE OF SAID TRACT 11E1; THENCE NORTH 88 DEGREES 37 MINUTES 17 SECONDS WEST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 90.93 FEET; THENCE SOUTH 75 DEGREES 01 MINUTES 00 SECONDS WEST, COMMENCING ALONG SAID SOUTHERLY LINE AND THE SOUTHERLY LINE OF SAID TRACT 1A, A DISTANCE OF 1244.21 FEET (MEASURED) 1244.21 FEET (RECORD) TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF DEDICATED ON MAP OF DEDICATION FOR 78TH WAY AND THOMPSON PEAK PARKWAY, ACCORDING TO BOOK 531 OF MAPS, PAGE 37, RECORDS OF MARICOPA COUNTY, ARIZONA, AND EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, BITUMENS, PEAT, FOSSELS, FERROUS AND NON-FERROUS MINERALS, AND EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MINERAL WHICH IS OR MAY BE DETERMINED TO BE PECUNIARLY ESSENTIAL TO THE PRODUCTION OF FISSILE MATERIALS WHETHER OR NOT OF COMMERCIAL VALUE, AS SET FORTH IN SECTION 37-201, A.R.S.

CERTIFICATION I, DAVID J. NYROPCHAK, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS CONDOMINIUM PLAT CONSISTING OF 8 SHEETS, COMPLETELY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF MAY, 2004; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS SHOWN ACTUALLY EXIST AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED. DAVID J. NYROPCHAK R.L.S. 13016



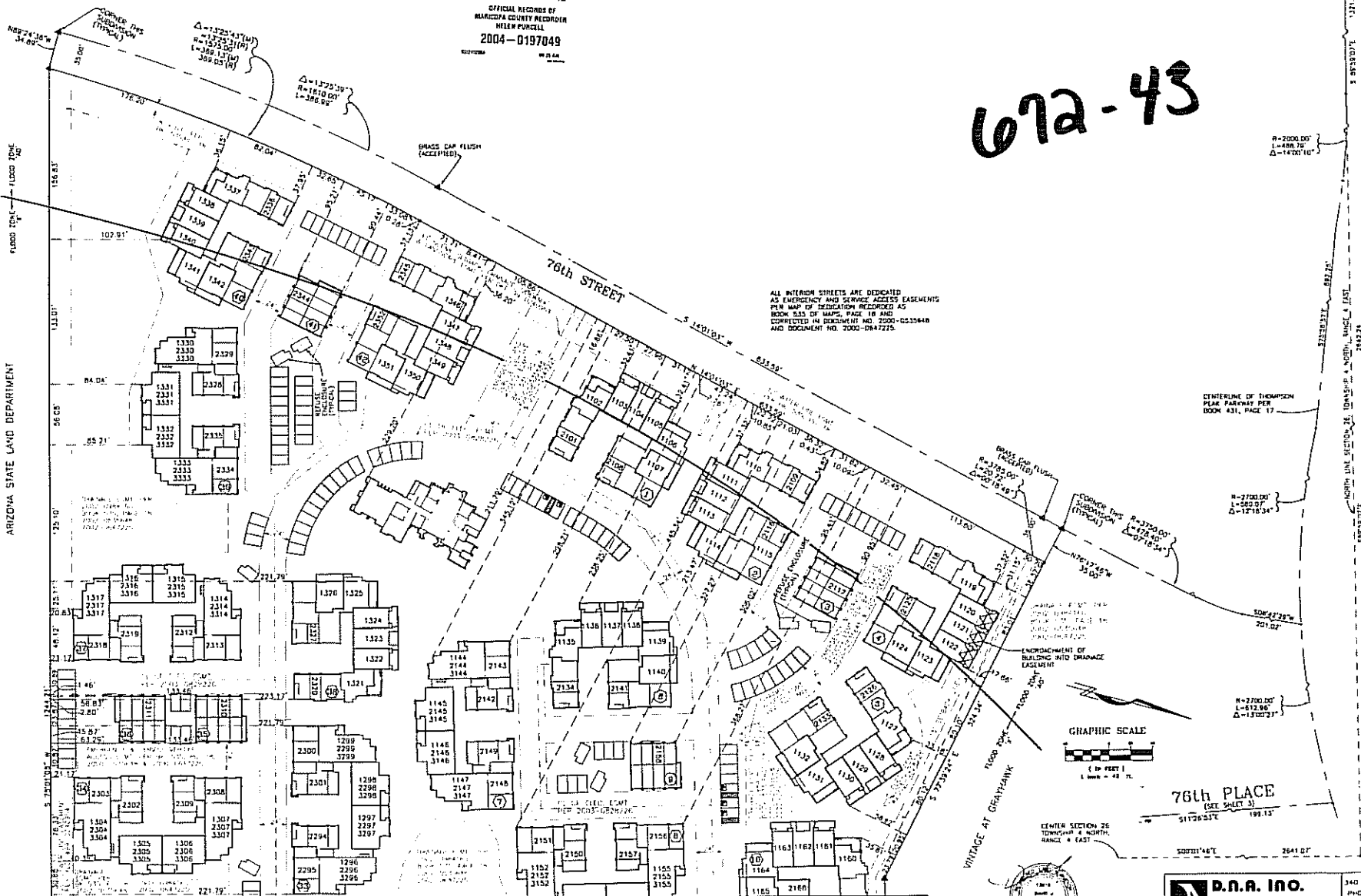
D.N.A. INC. CIVIL ENGINEERING LAND SURVEYING 340 E. WILLETTA ST. PHOENIX, ARIZONA 85004 (602) 271-9911

672-43

BOOK 672 PAGE 43
 OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2004-0197049
 03/20/04

NORTHWEST CORNER SEC. 26,
 TOWNSHIP 4 NORTH, RANGE 4 EAST

672-43



ALL INTERIOR STREETS ARE DEDICATED
 AS EMERGENCY AND SERVICE ACCESS EASEMENTS
 PER MAP OF DEDICATION RECORDED AS
 BOOK 515 OF MAPS, PAGE 18 AND
 CORRECTED (4) DOCUMENT NO. 2000-0535448
 AND DOCUMENT NO. 2000-094725.

CENTERLINE OF THOMPSON
 PLAZA PARKWAY PER
 BOOK 431, PAGE 17



76th PLACE
 (SEE SHEET 3)

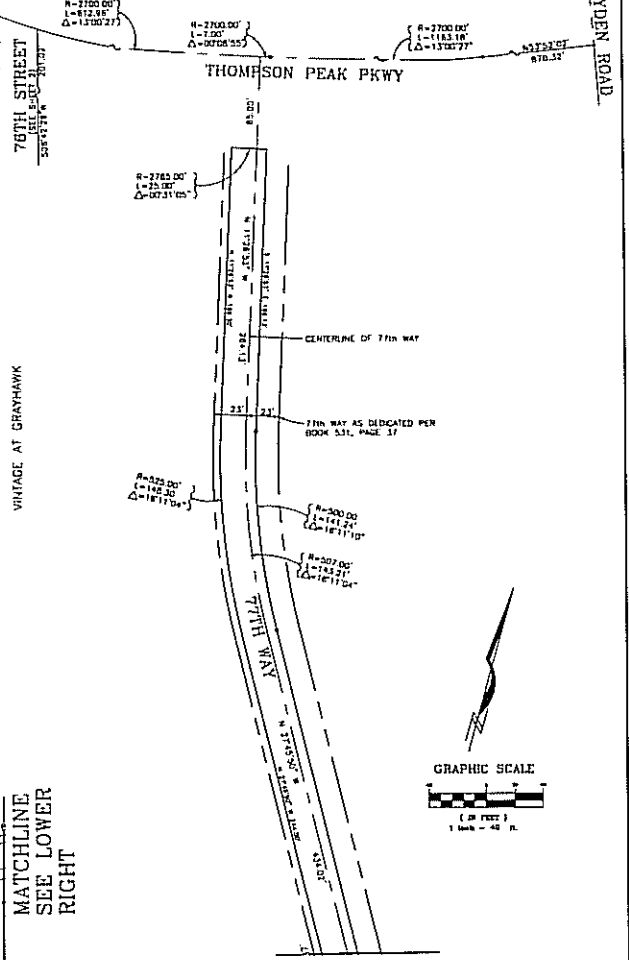
MATCHLINE -- SEE SHEET 3

| | |
|--|---|
| | 340 E. WILLETTA ST PHOENIX, ARIZONA 85004 (602) 271-9911 |
| | DRAWN: DLV/MS DATE: 2/25/04 JOB: 03-145 SHEET: 2 OF 8 |

ARIZONA STATE LAND DEPARTMENT

SOUTH 1/4 CORNER SEC. 26,
 TOWNSHIP 4 NORTH,
 RANGE 4 EAST

MATCHLINE -- SEE SHEET 2



ARIZONA STATE LAND DEPARTMENT

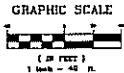
GARDEN VILLAGE AT GRAYHAWK

MATCHLINE SEE LOWER RIGHT

MATCHLINE SEE LOWER LEFT

672-43

BOOK 672 PAGE 43
 AS LINDSAY RECORDS BY
 MARICOPA COUNTY RECORDER
 PETER PORRELL
 2004 - 0197049
 07/21/04

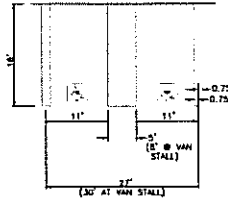


D.A.A. INC.
 CIVIL ENGINEERING
 LAND SURVEYING

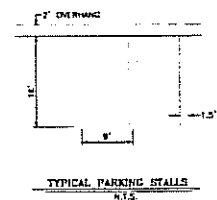
340 E. WALLETTA ST.
 PHOENIX, ARIZONA
 85004
 (602) 231-9911

DRAWN: CLV/MS DATE: 2/05/04 JOB: 03-108 SHEET: 3 OF 6

BOOK 672 PAGE 43
OFFICIAL RECORD OF
MARICOPA COUNTY RECORDERS
HELEN POWELL
2004-0197049



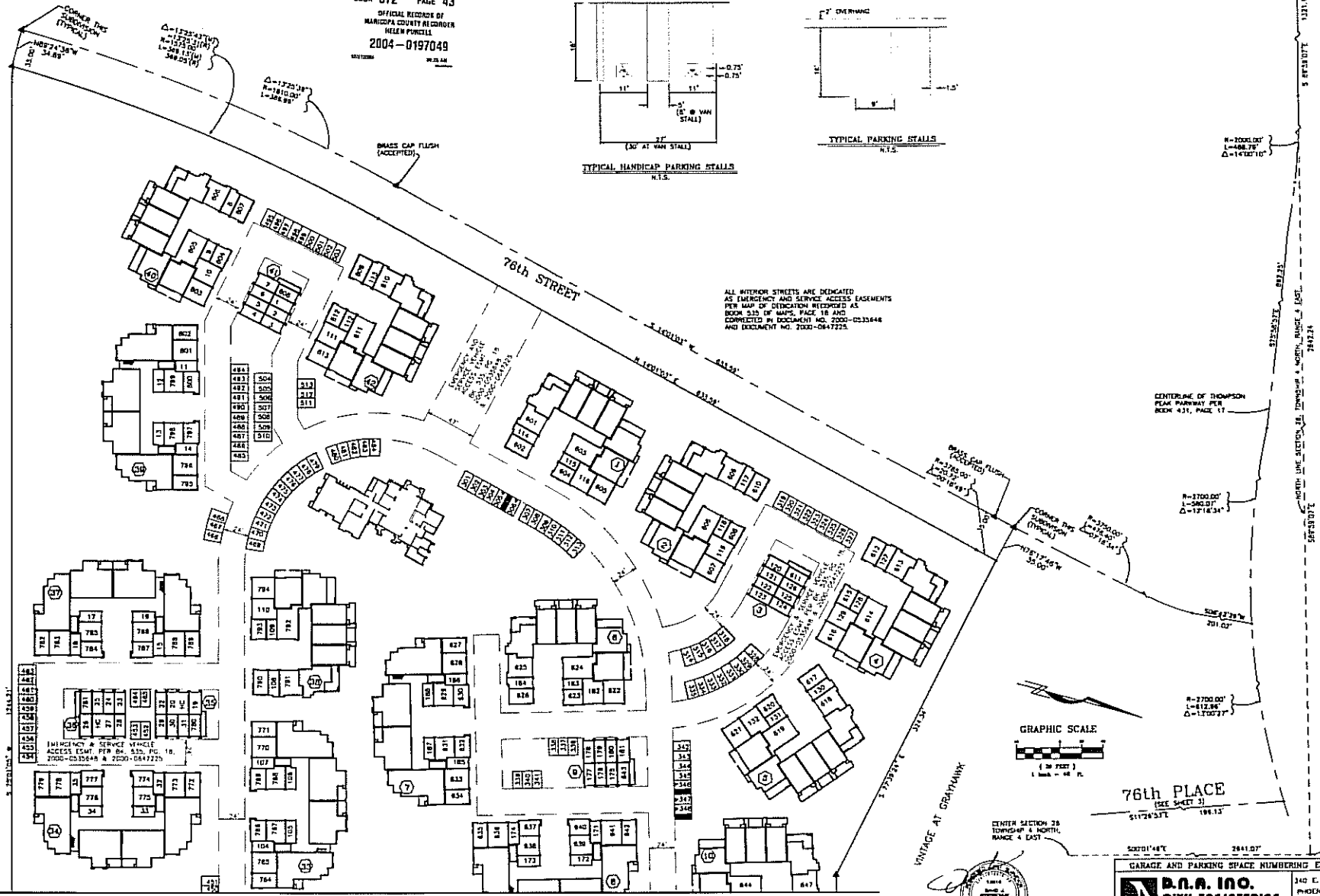
TYPICAL HANDICAP PARKING STALLS
N.T.S.



TYPICAL PARKING STALLS
N.T.S.

ALL INTERIOR STREETS ARE DEDICATED
AS EMERGENCY AND SERVICE ACCESS EASEMENTS
PER MAP OF DEDICATION RECORDED AS
BOOK 515 OF MAPS, PAGE 18 AND
COMPLETED BY RECORDS# NO. 2000-0235648
AND DOCUMENT NO. 2000-0647225.

NORTHWEST CORNER SEC. 28,
TOWNSHIP 4 NORTH, RANGE 4 EAST



76th PLACE
(SEE SHEET 3)

CENTER SECTION 28
TOWNSHIP 4 NORTH,
RANGE 4 EAST



MATCHLINE -- SEE SHEET 5

672-43

50201467 284107

GARAGE AND PARKING SPACE NUMBERING EXHIBIT

B.N.A. INC.
CIVIL ENGINEERING
LAND SURVEYING

340 E. WELLETTA ST.
PHOENIX, ARIZONA
85004
(602) 271-9911

DRAWN BY/MS DATE 7/20/04 JOB 03-188 SHEET 4 OF 8

HAYDEN ROAD

MATCHLINE -- SEE SHEET 4

ARIZONA STATE LAND DEPARTMENT

76TH STREET
SUB 774-00-31007

THOMPSON PEAK PKWY

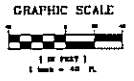
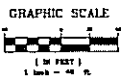
VINTAGE AT GRAYHAWK
(UNDEVELOPED)

MATCHLINE
SEE LOWER
RIGHT

MATCHLINE
SEE LOWER
LEFT

GARDEN VILLAGE AT GRAYHAWK

BOOK 672 PAGE 43
OFFICIAL RECORD OF
MARICOPA COUNTY RECORDER
FILED FOR RECORD
2009-0197049
DATE



672-43



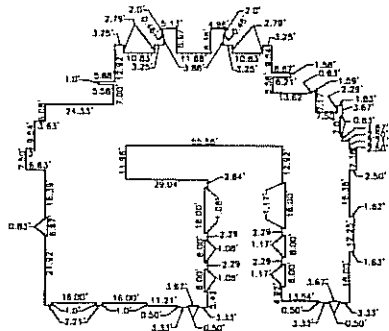
GARAGE AND PARKING SPACE NUMBERING EXHIBIT

D.N.R. INC.
CIVIL ENGINEERING
LAND SURVEYING

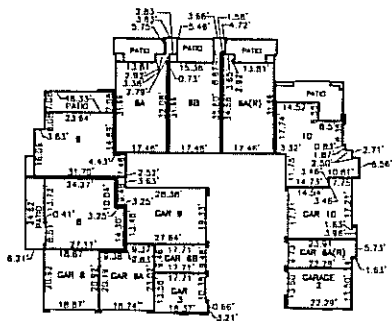
340 E. WALLETTA ST.
PHOENIX, ARIZONA
85014
(602) 271-9911

DRAWN CLV/MS DATE 7/05/04 JOB 03-186 SHEET 5 of 8

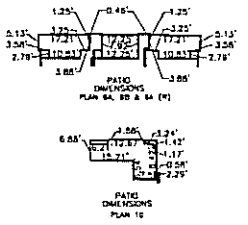
1592-03 40DR1999 40SD1999



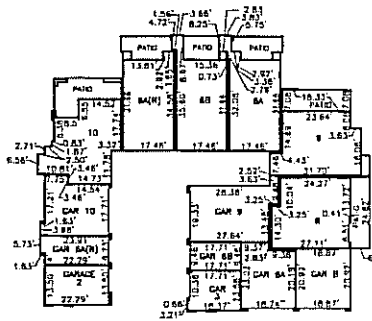
BLDG. TYPE A
 (EXTERIOR DIMENSIONS)
 6961 S.F.
 2 STORY
 HT. = 25.2'



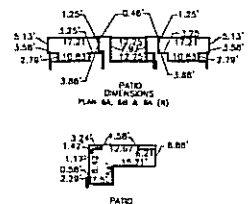
BLDG. TYPE A
 FIRST FLOOR
 (BLDG. NOS. 2, 6, 10, 15, 38 & 40)



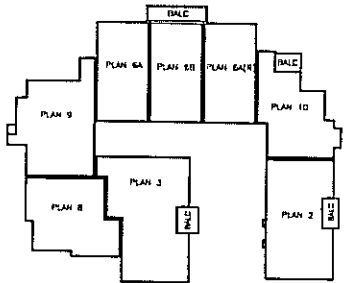
INDICATES AMPSPACE (TYPICAL)



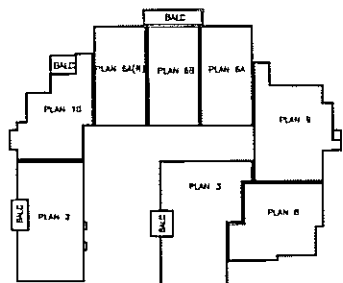
BLDG. TYPE A (R)
 FIRST FLOOR
 (BLDG. NOS. 1, 4, 5, 12, 17, 29 & 42)



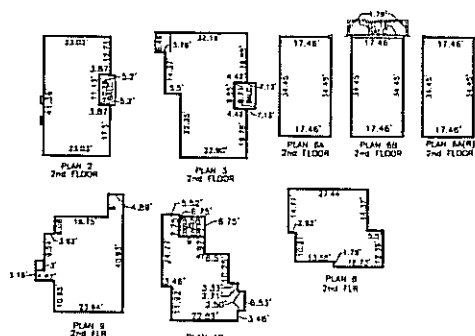
NOTE: EXTERIOR WALLS ARE 10 1/2" IN WIDTH (TYP)
 NOTE: BALC - BALCONY



BLDG. TYPE A
 SECOND FLOOR



BLDG. TYPE A (R)
 SECOND FLOOR



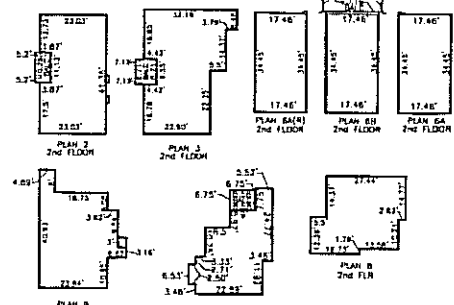
BLDG. TYPE A
 SECOND FLOOR UNITS



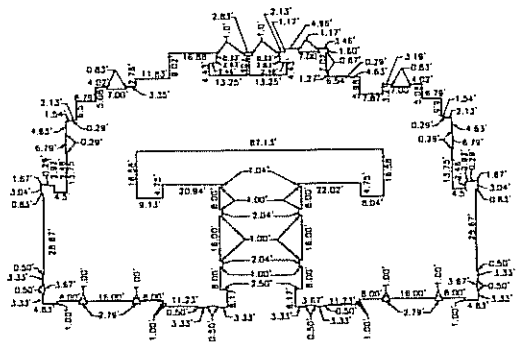
SCALE: 1"=30'

672-43

BLDG. TYPE A (R)
 SECOND FLOOR UNITS

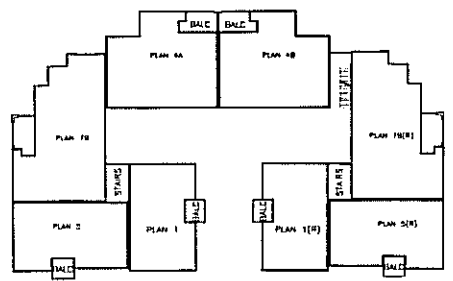


| | |
|---|--|
| TYPICAL BUILDINGS | |
| D.N.A. INC. CIVIL ENGINEERING LAND SURVEYING | 340 E. WILLETTA ST. PHOENIX, ARIZONA 85004 (602) 271-9311 |
| | DRAWN BY/MS DATE 2/20/04 JOB 03-186 SHEET 6 OF 6 |

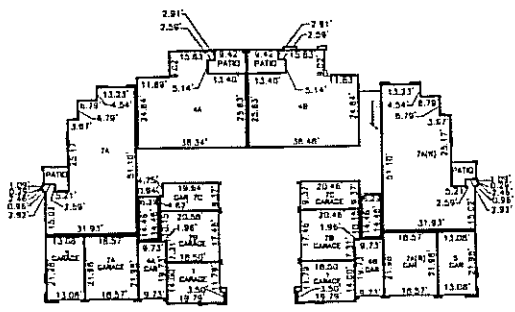


BLDG. TYPE B
(EXTERIOR DIMENSIONS)
9141 S.F.
3 STORY
HT. = 33.9'

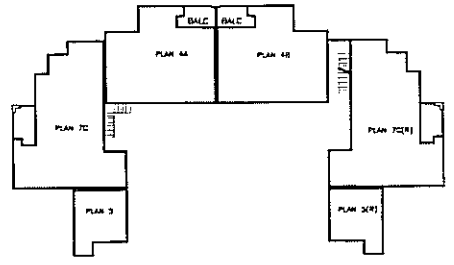
(BLDG. NOS. 7, 8, 13, 14, 18, 19, 20, 23,
24, 25, 28, 31, 32, 33, 34, 37 & 39)



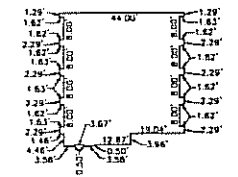
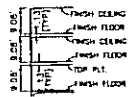
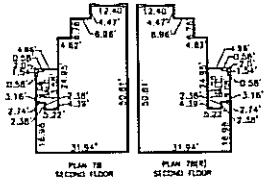
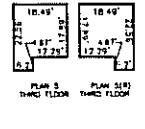
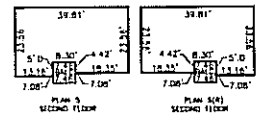
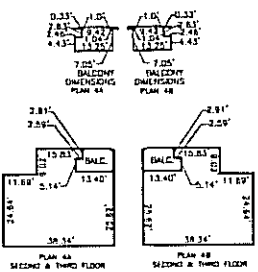
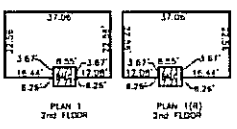
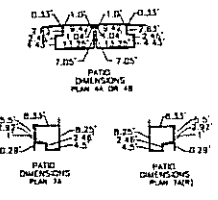
BLDG. TYPE B
SECOND FLOOR



BLDG. TYPE B
FIRST FLOOR

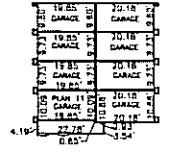


BLDG. TYPE B
THIRD FLOOR

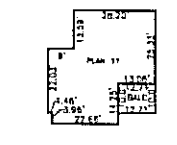


BLDG. TYPE C
(EXTERIOR DIMENSIONS)
1861 S.F.
2 STORY
HT. = 25.2'

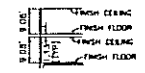
(BLDG. NOS. 3, 9, 11, 16, 21,
22, 26, 27, 30, 35, 36 & 41)



BLDG. TYPE C
FIRST FLOOR

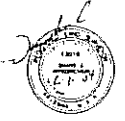


BLDG. TYPE C
SECOND FLOOR



672-43

NOTE:
BALC. = BALCONY
NOTE: EXTERIOR WALLS ARE
0.42" W. WIDTH (TYP)



| TYPICAL BUILDINGS | | | |
|-------------------|--|---|--|
| | D.A. INO. CIVIL ENGINEERING LAND SURVEYING | 340 E. WILLETTA ST PHOENIX, ARIZONA 85004 (602) 271-9911 | 1592-03 |
| | SCALE: 1"=20' DRAWN: CLV/MS DATE: 2/05/04 JOB: 03-188 | SHEET: 7 OF 8 | BOOK 672 PAGE 43 OFFICIAL RECORDS OF MARICOPA COUNTY RECORDS HILLEN PUNZELL 2004-0197049 2004 |

| FINISH FLOOR TABLE | | | |
|--------------------|----------|------------------------|--------------------------|
| BLDG. NO. | UNIT NO. | FINISH FLOOR ELEVATION | FINISH CEILING ELEVATION |
| 1 | | | |
| 1101 | | | |
| 1102 | | | |
| 1103 | | | |
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| FINISH FLOOR TABLE | | | |
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| BLDG. NO. | UNIT NO. | FINISH FLOOR ELEVATION | FINISH CEILING ELEVATION |
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| 1401 | | | |
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| FINISH FLOOR TABLE | | | |
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| BLDG. NO. | UNIT NO. | FINISH FLOOR ELEVATION | FINISH CEILING ELEVATION |
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| 2001 | | | |
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| FINISH FLOOR TABLE | | | |
|--------------------|----------|------------------------|--------------------------|
| BLDG. NO. | UNIT NO. | FINISH FLOOR ELEVATION | FINISH CEILING ELEVATION |
| 37 | | | |
| 3701 | | | |
| 3702 | | | |
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| 3755 | | | |
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| 3760 | | | |
| 3761 | | | |
| 3762 | | | |
| 3763 | | | |
| 3764 | | | |
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| 3767 | | | |
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| 3770 | | | |
| 3771 | | | |
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| 3773 | | | |
| 3774 | | | |
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| 3780 | | | |
| 3781 | | | |
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| 3798 | | | |
| 3799 | | | |
| 3800 | | | |

BENCHMARK
 BRASS CAP SET AT THE INTERSECTION OF PIMA ROAD AND DEER VALLEY ROAD.
 '78 DATUM = 1068.78 (PROJECT DATUM)
 '82 DATUM = 1010.24
 NOTE: ADDED 1.78" TO ELEVATIONS TO EQUAL '88 DATUM

672-43

